

**Bi-Town Economic Development Committee  
Meeting Agenda  
Thursday, November 2, 2023**

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**Please Note: content time is an estimate only.**

Join Zoom Meeting

<https://us02web.zoom.us/j/87119671056?pwd=NkZOSzhMWVNrMVBLRXJNWTNyNmFNZz09>

Meeting ID: 871 1967 1056

Password: 05356

Dial in: 929 205 6099

Meeting ID: 871 1967 1056

Password: 05356

**Regular Meeting Call to Order at 8:00am**

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|-------------|---|----------------|
| <b>I.</b>   | <b>Public Comments:</b>                                       | <b>8:00 AM</b> |
| <b>II.</b>  | <b>Additions or changes to the agenda:</b>                    | <b>8:05 AM</b> |
| <b>III.</b> | <b>Approve minutes from September 7<sup>th</sup> meeting:</b> | <b>8:10 AM</b> |
| <b>IV.</b>  | <b>Housing Committee Update:</b>                              | <b>8:15 AM</b> |
| <b>V.</b>   | <b>Marketing Committee Update:</b>                            | <b>8:20 AM</b> |
|             | A. 2023 Campaign Recap  |                |
|             | B. 2024 Proposed Budget                                       |                |
|             | C. Updated Signage Plan Presentation and Discussion           |                |
| <b>VI.</b>  | <b>Other Business:</b>  | <b>8:35 AM</b> |
| <b>VII.</b> | <b>Updates:</b>   | <b>8:40 AM</b> |
|             | A. Wilmington   |                |
|             | B. Dover  |                |
|             | C. Hermitage Club   |                |
|             | D. Mount Snow   |                |
|             | E. BDCC   |                |
|             | F. Moover   |                |
|             | G. Chamber  |                |

**VIII. Adjournment**

**Next Meeting: January 4th**