

**Dover Select Board  
Meeting Agenda  
Dover Town Office  
Tuesday, July 16, 2019**

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**Please Note: content time is an estimate only**

**Regular Meeting Call to Order at 6:30pm**

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|------------------------------------------------------------------------------------|---------|
| <b>I. Public Comments:</b>                                                         | 6:30 PM |
| <b>II. New Business:</b>                                                           | 6:40 PM |
| A. Traffic Speed Concerns on Dover Hill Rd                                         |         |
| B. Review Oil Bid Proposals                                                        |         |
| <b>III. Unfinished Business:</b>                                                   | 7:00 PM |
| A. Review/Adopt Updated Personnel Policy                                           |         |
| <b>IV. Economic Development:</b>                                                   | 7:10 PM |
| A. Revisit Do-It Program                                                           |         |
| B. Economic Development Assistant Job Description                                  |         |
| C. Trails and Recreational Venue Presentation by Weston & Sampson                  |         |
| <b>V. Consent Agenda:</b>                                                          | 7:40 PM |
| A. Approve Minutes of July 2, 2019 & July 8, 2019                                  |         |
| B. Approve Warrants of July 13, 2019                                               |         |
| <b>VI. FYI:</b>                                                                    | 7:45 PM |
| A. Blueberry Parade July 27 <sup>th</sup>                                          |         |
| B. Newsletter from Valley Cares                                                    |         |
| C. Correspondence from SeVEDS/BDCC                                                 |         |
| D. Risk Mgmt. 2.0: Beyond Safety, July 23 in Peru, July 30 in Norwich, 9am-12:30pm |         |
| E. Duties of a Health Officer training, July 18 in Rutland, 9am-12pm               |         |
| F. Town Fair, Oct 2-3 in Killington                                                |         |
| <b>VII. Liaison Reports:</b>                                                       | 7:50 PM |
| <b>VIII. Executive Session as needed</b>                                           | 7:55 PM |
| <b>IX. Adjournment</b>                                                             |         |